

DEPARTMENT OF HEALTH AND HUMAN SERVICES Aging and Disability Services Division

Aging and Disability Services Division Helping people. It's who we are and what we do.



#### Dena Schmidt Administrator

# **MEETING NOTICE AGENDA**

Name of Organization: Nevada Commission for Persons Who are Deaf and Hard of Hearing:

Date and Time of Meeting: Thursday April 22, 2021 | 9:00 am

Place of Meeting: ZOOM

Join Zoom Meeting

Meeting ID: 691 847 7503

Passcode: 11111 One tap mobile +13017158592,,6918477503#,,,,,0#,,11111# US (Germantown) +13126266799,,6918477503#,,,,,0#,,11111# US (Chicago)

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Pursuant to Governor Steve Sisolak's <u>Emergency Directive 006</u>, there will be no physical location for this meeting.

The meeting can be listened to or viewed via ZOOM.

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note:

Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

### Roll Call:

Eli Schwartz, Chair

#### 1. Public Comment:

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

Eli Schwartz, Chair

## 2. Approval of the March 11<sup>th</sup>, 2021 Meeting Minutes: (For Possible Action)

Eli Schwartz, Chair

## 3. Report, Discussion and Approval of Communication Accessibility and Cultural Sensitivity Statement Letter (For Possible Action)

Khianti Thomas, Executive Director

4. Public Comment: (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to five minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.) Eli Schwartz, Chair

#### 5. Adjournment:

#### Eli Schwartz, Chair

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Khianti Thomas in writing at 3320 W. Sahara Ave, Suite 100 Las Vegas, Nevada 89102, email KThomas@adsd.nv.gov or call at (702) 486-3368 as soon as possible

Notice of this meeting was posted in the following N/A. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations N/A Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at adsd.nv.gov. and Nevada Public Notices website at www.notice.nv.gov. Supporting public material provided to Commission members for this meeting may be requested from Khianti Thomas, Director, ADSD at (702) 486-3368 and is/will be available at the meeting locations and ADSD website at adsd.nv.gov